

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BLUE PINE RESIDENTIAL ENGLISH SCHOOL HAPOLI A P
2	AFFILIATION NO.(IF APPLICABLE)	2230081
3	SCHOOL CODE (IF APPLICABLE)	35079
4	COMPLETE ADDRESS WITH PIN CODE	BLUE PINE RESIDENTIAL ENGLISH SCHOO, P.B.NO-7, PO-HAPOLI,ZIRO, LOWER SUBANSIRI, - 791120
5	PRINCIPAL NAME	URUMEESE M P
6	PRINCIPAL QUALIFICATION	BA Bed
7	SCHOOL EMAIL ID	URUMEESEPAULOSE66@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	8794686866

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/ INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.bpresap.net/support-panel/php/menu_tree.php?listing_per_page=30&amp;page=1&amp;keywords=&amp;content_id=ODI=&amp;cat=Top%20Menu">http://www.bpresap.net/support-panel/php/menu_tree.php?listing_per_page=30&amp;page=1&amp;keywords=&amp;content_id=ODI=&amp;cat=Top%20Menu</a>
2	COPIES OF SOCIETIES/TRUST/ COMPANY REGISTRATION/ RENEWAL	<a href="http://www.bpresap.net/support-panel/php/menu_tree.php?listing_per_page=30&amp;page=1&amp;keywords=&amp;content_id=OTI=&amp;cat=Top%20Menu">http://www.bpresap.net/support-panel/php/menu_tree.php?listing_per_page=30&amp;page=1&amp;keywords=&amp;content_id=OTI=&amp;cat=Top%20Menu</a>

	CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./ UT	<a href="http://www.bpresap.net/support-panel/php/menu_tree.php?listing_per_page=30&amp;page=1&amp;keywords=&amp;content_">http://www.bpresap.net/support-panel/php/menu_tree.php?listing_per_page=30&amp;page=1&amp;keywords=&amp;content_</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.bpresap.net/support-panel/php/menu_tree.php?listing_per_page=30&amp;page=1&amp;keywords=&amp;content_">http://www.bpresap.net/support-panel/php/menu_tree.php?listing_per_page=30&amp;page=1&amp;keywords=&amp;content_</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.bpresap.net/support-panel/php/menu_tree.php?listing_per_page=30&amp;page=1&amp;keywords=&amp;content_">http://www.bpresap.net/support-panel/php/menu_tree.php?listing_per_page=30&amp;page=1&amp;keywords=&amp;content_</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.bpresap.net/support-panel/php/menu_tree.php?listing_per_page=30&amp;page=1&amp;keywords=&amp;content_">http://www.bpresap.net/support-panel/php/menu_tree.php?listing_per_page=30&amp;page=1&amp;keywords=&amp;content_</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION	<a href="http://www.bpresap.net/support-panel/php/menu_tree.php?listing_per_page=30&amp;page=1&amp;keywords=&amp;content_">http://www.bpresap.net/support-panel/php/menu_tree.php?listing_per_page=30&amp;page=1&amp;keywords=&amp;content_</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.bpresap.net/support-panel/php/menu_tree.php?listing_per_page=30&amp;page=1&amp;keywords=&amp;content_">http://www.bpresap.net/support-panel/php/menu_tree.php?listing_per_page=30&amp;page=1&amp;keywords=&amp;content_</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.bpresap.net/support-panel/php/menu_tree.php?listing_per_page=30&amp;page=1&amp;keywords=&amp;content_">http://www.bpresap.net/support-panel/php/menu_tree.php?listing_per_page=30&amp;page=1&amp;keywords=&amp;content_</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.bpresap.net/support-panel/php/menu_tree.php?listing_per_page=30&amp;page=1&amp;keywords=&amp;content_">http://www.bpresap.net/support-panel/php/menu_tree.php?listing_per_page=30&amp;page=1&amp;keywords=&amp;content_</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.bpresap.net/support-panel/php/menu_tree.php?listing_per_page=30&amp;page=1&amp;keywords=&amp;content_">http://www.bpresap.net/support-panel/php/menu_tree.php?listing_per_page=30&amp;page=1&amp;keywords=&amp;content_</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.bpresap.net/support-panel/php/menu_tree.php?listing_per_page=30&amp;page=1&amp;keywords=&amp;content_">http://www.bpresap.net/support-panel/php/menu_tree.php?listing_per_page=30&amp;page=1&amp;keywords=&amp;content_</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.bpresap.net/support-panel/php/menu_tree.php?listing_per_page=30&amp;page=1&amp;keywords=&amp;content_">http://www.bpresap.net/support-panel/php/menu_tree.php?listing_per_page=30&amp;page=1&amp;keywords=&amp;content_</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Urumeese M P

2	TOTAL NO. OF TEACHERS	24
	PGT	8
	TGT	12
	PRT	4
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	47	47	100	Best result ever had

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	25000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 600
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 600

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/ud3FE58tgI4">https://youtu.be/ud3FE58tgI4</a>

**F : TEACHER DETAILS:**

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	TANE DEVI	PRT	B.A
2	BANI KANTA DOLEY	OTHER	X
3	AJAY KANDULAN	OTHER	X
4	NAYAN KANDULAN	OTHER	V
5	JOSEPH DHAN	OTHER	VIII
6	URUMEESE M P	PRINCIPAL	B.A
7	ANIL KUMAR K P	VICE PRINCIPAL	B.SC
8	PRAMOD KUMAR	PGT	M.A
9	ABHILASH P B	PGT	M.A
10	SAIREM ROSHINIKUMAR	PGT	M.A
11	BABUL SUNDAS	PGT	M.A
12	VINOD KUMAR	TGT	B.A
13	AKHIL ANAND	TGT	B.A
14	SUMOD KURRYAN	TGT	B.SC
15	SHANTI KURIAN	TGT	B.A
16	SOUMIA ABHILASH	TGT	B.A
17	MOHAN RAI	TGT	BA
18	LANTHOIBA YUMNAM	PGT	MA

19	JULEE PARVEEN KHAN	PGT	MA HINDI
20	AP RAMSANKAR	TGT	BSc
21	RAJDEEP GANGULY	TGT	BSc
22	MUSHARRAF BASHEER K P	TGT	MA IN ENGLISH
23	RANU BHUYAN	PRT	BA